

ORDINANCE NO. 18-03

**BOROUGH OF NORTH PLAINFIELD
COUNTY OF SOMERSET
STATE OF NEW JERSEY**

AN ORDINANCE TO AMEND, REVISE AND SUPPLEMENT THE BOROUGH CODE OF THE BOROUGH OF NORTH PLAINFIELD, CHAPTER II ENTITLED, “ADMINISTRATION”, ARTICLE I ENTITLED, “ADMINISTRATIVE CODE”, SECTION 2-6 ENTITLED, “DEPARTMENT OF ADMINISTRATION”, MOST NOTABLY, SECTION 2-6.14, ENTITLED “MUNICIPAL ALLIANCE COMMITTEE.”

WHEREAS, the Borough Council of the Borough of North Plainfield, County of Somerset, State of New Jersey believes that it is in the best interest of the Borough to revise, amend and supplement Section 2-6.14 of the Borough Code of the Borough of North Plainfield, entitled “Municipal Alliance Committee”; and,

WHEREAS, the Borough of North Plainfield, County of Somerset, State of New Jersey is authorized by State law to create certain commissions and committees and the rules that regulate them within the Borough of North Plainfield; and,

WHEREAS, the Borough of North Plainfield, County of Somerset, State of New Jersey has determined that the public health, welfare and safety are protected by regulating certain Borough committees within the Borough of North Plainfield.

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of North Plainfield, County of Somerset, State of New Jersey that Chapter II, Article I, Section 2-6.14 of the Borough Code of the Borough of North Plainfield, entitled “Municipal Alliance Committee”, is hereby revised, amended and supplemented as follows:

2-6.14 Municipal Alliance Committee

Within the Department of Administration there shall be a Municipal Alliance Committee (“MAC”) created pursuant to N.J.S.A. 26:2BB-9 to provide consultation, programs, training, and resources to members of the North Plainfield community with the goal of preventing and reducing the use of alcohol, tobacco, and other drugs. ~~identify alcoholism and drug prevention, education and community needs, and to formulate and implement Alliance programs.~~ The

Municipal Alliance Committee may include, but shall not be limited to, members of the following groups that are consist of the Mayor; Chief of Police; one (1) Board of Health member appointed by the Board of Health for a term of one (1) year; and the following members to be appointed by the Mayor with the advice and consent of the Council:

- a. ~~Superintendent of Schools or President of the Board of Education for a term of one (1) year, to serve until his or her successor shall be appointed and qualified;~~
- b. ~~Municipal Court Judge or Municipal Court Administrator for a term of one (1) year, to serve until his or her successor shall be appointed and qualified;~~
- c. ~~A member of the Youth Services Commission for a term of two (2) years, to serve until his or her successor shall be appointed and qualified;~~
- d. ~~A representative of the business community for a term of two (2) years, to serve until his or her successor shall be appointed and qualified;~~
- e. ~~A representative of labor for a term of two (2) years, to serve until his or her successor shall be appointed and qualified;~~
- f. ~~Four (4) public citizens each for a term of two (2) years, to serve until their respective successors shall be appointed and qualified;~~
- g. ~~A representative of the religious community for a term of two (2) years, to serve until his or her successor shall be appointed and qualified;~~
- h. ~~One alternate member in each of the categories "c," "d," "f," and "g" for a term of two (2) years, to serve until their respective successors shall be appointed and qualified. Alternate members may participate in discussions of the proceedings but may not vote except in the absence or disqualification of a regular member in the respective alternate member's category.~~

~~The initial term of members with one (1) year terms, and members from categories "d" and "e," shall terminate at noon on January 1, 1991. The initial term of members from categories "c" and "g," and the first member appointed from category "f," shall terminate at noon on January 1, 1992. The initial term of the second member appointed from category "f" shall terminate at noon on January 1, 1993; the initial term of the third member appointed from category "f" shall terminate at noon on January 1, 1994; and the initial term of the fourth member appointed from category "f" shall terminate at noon on January 1, 1995. Provided further, that the initial term of alternates in categories "d" and "f" shall terminate at noon on January 1, 1992; and the initial term of alternates in categories "c" and "g" shall terminate at noon on January 1, 1993.~~

- a. The Mayor;
- b. The Chief of Police;
- c. The Superintendent of Schools;
- d. A student assistance coordinator or other student support services staff member;
- e. A juvenile officer or community policing officer;

- f. A representative of the Parent-Teacher Association/Parent-Teacher Organization or other home-school association;
- g. Parents and/or guardians;
- h. A representative of the Chamber of Commerce or a local business;
- i. Representatives of local civic or volunteer groups;
- j. Representatives of local faith-based organizations;
- k. Private citizens with interest in or experience in issues concerning alcohol or drug abuse, addiction or juvenile delinquency;
- l. Youth representatives;
- m. School staff;
- n. Individuals who have been affected by alcoholism and/or drug abuse, including but not limited to individuals who have been directly affected by their own, or a family member's abuse or addictions;
- o. Health and Human Service Agencies/Professionals;
- p. Representatives of the local communications media or public relations
- q. Representatives of public and private organizations involved in the prevention or treatment of alcoholism and drug abuse and/or the Regional Coalition.
- r. A Liaison from Board of Health

Ten (10) Municipal Alliance Committee members will be appointed. The three (3) permanent members shall be the Mayor, the Chief of Police; and the Superintendent of Schools. Seven (7) non-permanent members will be appointed from amongst the other listed groups and will be voting members. Each member appointed by the Mayor with the advice and consent of the Council shall serve for a term of three (3) years and until his or her successor is appointed and qualified. At a minimum, fifty (50%) percent of the non-permanent members must reside in the Borough. The membership year for non-permanent members shall extend from January 1 through December 31 of each year. Subsequent appointments will be made at the January reorganization meeting of the Borough Council for a period of three (3) years. Appointments may be made throughout the year to fill vacancies as needed. Members of the Municipal Alliance Committee will be dually appointed to the Youth Services Commission.

*** Additions in text indicated by underline; deletions by ~~strikeouts~~.**

NOW, THEREFORE, BE IT FURTHER ORDAINED that:

1. All ordinances or portions of ordinances that are inconsistent with this Ordinance shall be repealed as to their inconsistencies only.

2. If any provision or paragraph of this Ordinance shall be held invalid by any court of competent jurisdiction, the same shall not affect the other provisions or paragraphs of this Ordinance, except so far as the provision or paragraph so declared invalid shall be separable from the remainder or any portion thereof.

3. This Ordinance shall take effect, after final passage, twenty (20) days following action or inaction by the Mayor as provided by law or an override of a mayoral veto by the council, whichever is applicable and publication in accordance with law, unless a resolution is adopted, pursuant to *N.J.S.A. 40:69A-181(b)*, declaring an emergency and providing that this Ordinance shall take effect at an earlier date.

INTRODUCED: February 13, 2018
PASSED: February 13, 2018
PUBLISHED: February 17, 2018
ADOPTED: February 26, 2018

ROLL CALL: AYES: Merrill, Singleterry, Stabile, La Ronde
NAYS: None.
ABSTAIN: None.
ABSENT: Miller, Righetti, Schaefer

APPROVED BY THE MAYOR: Yes XXX No _____

The above is a true copy of the Ordinance adopted by the Borough of North Plainfield on 26 February, 2018.

ATTEST: BOROUGH OF NORTH PLAINFIELD

Richard K. Phoenix, RMC
Borough Clerk
Borough of North Plainfield

Lawrence La Ronde, Council President
Date signed: 26 February, 2018

Date signed: 26 February, 2018

Michael Giordano, Mayor

Date signed: 27 February, 2018