## <u>2018</u>

## MUNICIPAL WASTEWATER MANAGEMENT PLAN COMMITTEE

Somerset County requested that each municipality establish a working group responsible for working with the County Planning Board in completing the municipality's section of the Wastewater Management Plan (WMP).

Municipal WMP Committees are requested to review and provide feedback on the required elements of the draft Countywide WMP that pertain to their municipality, consistent with the WMP timeframe and format established by the County Planning Board.

The Municipal WMP shall be comprised of the following individuals, appointed by the Mayor requiring Council confirmation: 1) elected official, 2) municipal engineer, 3) planning board member, and 4) utility authority representative to oversee preparation of the municipal WMP chapter and associated ordinances.

| <u>MEMBERS</u>                                | ADDRESS/PHONE NO.   | APPT.     | <b>EXPIRES</b> |
|---|---------------------|-----------|----------------|
| ELECTED OFFICIAL                              |                     |           |                |
| Michael Giordano Jr., Mayor                   | ſ                   | 1/8/18    | 1/1/19         |
|   |                     |           |                |
|   |                     |           |                |
|   |                     |           |                |
| CONSULTANT ENGINEER                           | <u> </u>            | 1 /0 /1 0 | 1 /1 /1 0      |
| Angelo Bufaino, P.E.                          |                     | 1/8/18    | 1/1/19         |
|   |                     |           |                |
|   |                     |           |                |
| PLANNING BOARD MEM                            | RFR                 |           |                |
| David E. Hollod                               | <u>BLK</u>          | 1/8/18    | 1/1/19         |
| 2 u · i u 2 i i i i i i i i i i i i i i i i i |                     | 1,0,10    | 1, 1, 1,       |
|   |                     |           |                |
|   |                     |           |                |
| UTILITY AUTHORITY RE                          | <u>PRESENTATIVE</u> |           |                |
| William F. Crosby III                         |                     | 1/8/18    | 1/1/19         |

Meetings as called.